

# THEOLOGY ON TAP

October 3, 2006

## PRESENTATION OUTLINE

Fr G. Pierre Ingram, CC

- 1 Introduction
  - 1.1 **In the Shoes of the Average Person**
  - 1.2 **Presuppositions**
    - 1.2.1 *Our faith in the Eucharist can't be proven, but it can be shown to be reasonable*
    - 1.2.2 *We're in conversation with a reasonable person*
  - 1.3 **General Premises for Any Discussion of the Christian Faith**
    - 1.3.1 *Premise no. 1: God exists*
    - 1.3.2 *Premise no. 2: Jesus is alive*
  
- 2 Historical link between Jesus of Nazareth and the Church's Eucharist
  - 2.1 **Proposition no. 1: It is possible for us, in our day, to know with certainty what Jesus did, taught, and intended for his followers to do.**
  - 2.2 **Proposition no. 2: Together with the witness of the NT, apostolic practice is the best indicator of the will of Christ.**
  - 2.3 **Proposition no. 3: Apostolic practice did in fact include a sacred communal meal, which produced communion both among participants and with the Risen Lord.**
  
- 3 Metaphysical link between the sacred species and the Risen Lord
  - 3.1 **Proposition no. 1: The living Jesus is God's powerful agent (he is "Lord").**
  - 3.2 **Proposition no. 2: In his appearances after the Resurrection, Jesus showed that his body was still capable of interaction with the physical world of space and time.**
  - 3.3 **Proposition no. 3: The change in the bread and wine takes place at the level of their inmost being (substance), not at the level of their appearances, which remain unchanged.**